

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2020

Mr. President:

The House passed, **S.B. 11**, OFFSET FOR OCCUPATIONAL HEALTH AND SAFETY RELATED DONATIONS SUNSET EXTENSION, by Senator C. Bramble, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

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